



**Brighton & Hove  
City Council**

# Overview & Scrutiny

Title:	<b>Children &amp; Young People's Overview &amp; Scrutiny Committee</b>
Date:	<b>15 September 2010</b>
Time:	<b>5.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall</b>
Contact:	<b>Sharmini Williams</b> <b>Overview &amp; Scrutiny Support Officer</b> 29-0451 sharmini.williams@brighton-hove.gov.uk

	<b>The Town Hall has facilities for wheelchair users, including lifts and toilets</b>
	<b>An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.</b>
	<b>FIRE / EMERGENCY EVACUATION PROCEDURE</b> <b>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</b> <ul style="list-style-type: none"><li><b>• You should proceed calmly; do not run and do not use the lifts;</b></li><li><b>• Do not stop to collect personal belongings;</b></li><li><b>• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</b></li><li><b>• Do not re-enter the building until told that it is safe to do so.</b></li></ul>

## CHILDREN & YOUNG PEOPLE'S OVERVIEW & SCRUTINY COMMITTEE

The following are requested to attend the meeting:

### **Councillors:**

Older (Chairman), McCaffery (Deputy Chairman), Davis, Deane, Hyde, A Norman, Phillips and Smart

### **Statutory Co-optee with Voting Rights**

Mike Wilson	Diocese of Chichester
David Sanders	Diocese of Arundel & Brighton
Amanda Mortensen	Parent Governor Representative
Vacancy	Parent Governor Representative

### **Non-Statutory Co-optees without Voting Rights**

Carrie Britton	Children's Health
Joanna Martindale	Community Voluntary Sector Forum
Mark Price	Youth Services
Kenya Simpson-Martin	Youth Council
Azdean Boulaich	Youth Council
Vacancy	Children's Social Care Representative

AGENDA

<b>Part One</b>	<b>Page</b>
<b>12. PROCEDURAL BUSINESS</b> (Copy attached).	<b>1 - 2</b>
<b>13. MINUTES OF THE PREVIOUS MEETING</b> Minutes of the previous meeting held on the 16 June 2010. (Copy attached).	<b>3 - 10</b>
<b>14. CHAIRMAN'S COMMUNICATIONS</b>	
<b>15. PUBLIC QUESTIONS</b> No public questions had been received.	
<b>16. QUESTIONS AND LETTERS FROM COUNCILLORS</b> No letters had been received from Councillors.	
<b>17. SHORT FILM AND A DISCUSSION WITH HANGLETON &amp; KNOLL YOUTH FORUM AROUND PARTNERSHIP WORKING</b> A presentation by the Adam Muirhead.	
<b>18. PRIMARY SCHOOL PLACES IN BRIGHTON &amp; HOVE</b> Report of the Acting Director of Children's Services. <i>Contact Officer: Gil Sweetenham Tel: 29-3474</i> <i>Ward Affected: All Wards;</i>	<b>11 - 30</b>
<b>19. CHILDREN AND YOUNG PEOPLE'S TRUST PERFORMANCE</b> Report of the Acting Director of Children's Services. <i>Contact Officer: Paul Brewer Tel: 29-1269</i> <i>Ward Affected: All Wards;</i>	<b>31 - 38</b>
<b>20. IN-YEAR GRANT SAVINGS</b> To follow. <i>Contact Officer: Steve Barton Tel: 29-6105</i> <i>Ward Affected: All Wards;</i>	
<b>21. CYPOSC WORK PROGRAMME</b> Report of the Acting Director of Strategy & Governance. <i>Contact Officer: Tom Hook Tel: 29-1110</i> <i>Ward Affected: All Wards;</i>	<b>39 - 48</b>

**22. ITEMS TO GO FORWARD TO CABINET, OR THE RELEVANT  
CABINET MEMBER MEETINGS AND FULL COUNCIL**

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Sharmini Williams, (29-0451, email [sharmini.williams@brighton-hove.gov.uk](mailto:sharmini.williams@brighton-hove.gov.uk)) or email [scrutiny@brighton-hove.gov.uk](mailto:scrutiny@brighton-hove.gov.uk)

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